Government of Jammu and Kashmir Directorate of Employment

Augaf Complex, 2nd Floor, Gandhi Nagar Jammu-180004

Subject: Posting of Junior Assistant.

Consequent upon the joining of Junior Assistant Mr. Shahid Bashir S/O Shri Bashir Ahmad Bhat R/O Kathair Gund Tehsil Chadoora, District Budgam on 01.06.2020, in the Department, appointed vide Order No.107-ED of 2020 dated 15.05.2020 issued under endorsement No. Diremp/Estt/A-146/2019/151-58 dated 15.05.2020, the official is hereby posted in the office of Deputy Director, DE&CC, Pulwama against available vacant post

It is further ordered that the salary of the official shall not be drawn/disbursed by the concerned DDO till the verification/attestation of the following documents from the concerned issuing authorities is obtained.

- 1. Permanent Resident Certificate
- 2. Date of Birth Certificate D.O.B)
- 3. Health Certificate issued by the competent authority.
- 4. Academic/ Technical qualification Certificate.
- 5. No Demand Certificate from concerned DE&CC & DIC
- 6. Character Certificate/ Antecedent Certificate
- 7. Bonafide certificate/ validity of Graduation / Post Graduation Certified
- 8. Geniuses and validity of the Category Certificate, if any.

Further, the Salary of the appointees shall be drawn and disbursed only after the receipt of the character and Antecedent Verification report from the verifying agency. In case, any appointee is adversely reported upon by the verifying agency i.e CID he/she shall have no claim to hold the post and the appointment shall stand automatically cancelled without any further notice.

The Junior Assistant is deemed to have been relieved with the directions to report his place of postings.

By order,

(Mohammad Rashid) KAS eputy Director Employment Central

Dated: 24 .06.2020

No: Diremp/Estt/A-146/2019/347-54

Copy for information and necessary action to the:-

- 1. Joint Director Employment, Kashmir.
- 2. Deputy Director DE&CC, Pulwama.
- 3. Private Secretary to the Commissioner/Secretary to the Government Labour & Employment Department for information of Commissioner/Secretary.
- 4. Mr______ for compliance.
- 5. Accounts Section Directorate of Employment, J&K.
- 6. PF of the concerned/Office order file